

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: The Enterprise Network, The Old Fire Station, Salt Lane, Salisbury,
SP1 1DU
Date: Thursday 4 January 2018
Time: 10.30 am
Matter: Application for a Premises Licence - Mauls

Please direct any enquiries on this Agenda to Lisa Moore 01722 434560, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Jose Green
Cllr Mike Hewitt

Cllr Trevor Carbin

Reserve:

Cllr Robert Yuill

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 18*)

To consider and determine an Application for a Premises Licence by Maults Wine & Cheese Bar Ltd. in respect of Maults Wine & Cheese Bar, 3 Fish Row, Salisbury, SP1 1EX. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - The Legislative Reform (Entertainment Licensing) Order 2014 - Entertainment Exemptions** (*Pages 19 - 22*)

6b **Appendix 2 - Application for a Premises Licence** (*Pages 23 - 48*)

6c **Appendix 3 - Plan of Premises** (*Pages 49 - 50*)

6d **Appendix 4 - Location Plan of Premises** (*Pages 51 - 52*)

6e **Appendix 5 - Relevant Representations** (*Pages 53 - 54*)

